

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	JAIN PUBLIC SCHOOL, REWARI
2.	AFFILIATION NO(IF APPLICABLE)	530144
3.	SCHOOL CODE(IF APPLICABLE)	40141
4.	COMPLETE ADDRESS WITH PIN CODE	SHANTI NAGAR, CIRCULAR ROAD REWARI(HR.)
5.	PRINCIPAL NAME & QUALIFICATION	SONAL CHHABRA , M.SC,M.A., B.ED
6.	SCHOOL EMAIL ID	jpsrewari@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9896611405

B. DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT./UT	
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009,AND IT'S RENEWAL IF APPLICABLE	N.A
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPLETENT AUTHORITY	
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION BY SCHOOL	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	
2.	ANNUAL ACADEMIC CALANDER	
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS – X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PRECENTAGE	REMARKS
1.	2020-21	148	148	100 %	
2.	2019-20	169	168	99.4 %	

RESULT CLASS – XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PRECENTAGE	REMARKS
1.	2020-21	130	130	100 %	
2.	2019-20	162	161	99.3 %	

D. STAFF (TEACHING)

S. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	89
	PGT	28
	TGT	23
	PRT	38
3.	TEACHERS SECTION RATIO	1:15

4.	DETAIL OF SPECIAL EDUCATOR	--
5.	DETAIL OF COUNSELLOR AND WELNESS TEACHER	--

E. SCHOOL INFRASTRUCTURE:

S. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	8100 SQ MTR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FTMTR)	18 X 24
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	36 X 24
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	16
6.	NO. OF BOYS TOILETS	16
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	