



JAIN PUBLIC SCHOOL, REWARI

SYLLABUS OF TERM-1

CLASS- IV

SESSION 2024-25

SUBJECT- ENGLISH

English- COMMUNICATIVE ENGLISH (HOLY FAITH)

Grammar: BBC COMPACTA

S.NO	TENTATIVE MONTHS	LITERATURE (CHAPTERS & POEMS)	GRAMMMAR (TOPICS)
1	April	Chapter1: Four Musicians Poem: Five Little Chickens	Grammar: Noun, Noun Numbers, Noun Gender ,Noun Countable& Countable Reading Skill : Reading Comprehension
2	May	Chapter 3: Of the Earth Internal Assessment: Chapter 2: Talking Toad	Grammar : Articles &Three Forms of Verb Writing Skill : Application Writing & Notice Writing
3	July	Chapter 5: Rescue Poem: The Headless Gardener Internal Assessment: Chapter 4: A Tiger Tells His Story	Grammar: Verb, Subject Verb Agreement & Simple Present Tense, Present Continuous Tense
4	August	Internal Assessment: Chapter 6: TheCactus Poem: Tall Trees	Writing Skill : Picture Description Reading Skill: Reading Comprehension (Prose & Poetry)

RUBRICS OF NOTEBOOK MARKING: Regularity in submission of Class work & Home work, Handwriting, Neatness of work, Maintenance of notebook.

SEA (Subject Enrichment Activity): SEA will be conducted from each chapter through activities and each activity will carry 5 Marks. At the end of each term average will be taken and test will be conducted after completion of each Chapter & topic.

विषय - हिन्दी

किताब का नाम - तरंग हिन्दी पाठमाला

हिन्दी व्याकरण भारती

क्रमांक	माह	पाठ का न० व नाम) पल्लव हिन्दी पाठमाला (व्याकरण व रचनात्मक कार्य
.1	अप्रैल	पाठ ,1- प्रकृति का सन्देश) कविता (पाठ ,2 – करना है कुछ काम(पठित गद्यांश)	हमारी भाषा वर्ण और वर्णमाला सयुक्ताक्षर
.2	मई	पाठ ,3 -फोटो एलबम पाठ ,4 – बाल - सवाल (मुक्त पाठ्यक्रम पर आधारित परीक्षा हेतु)	संज्ञा (वचन ,लिंग) सर्वनाम व उसके भेद,अनुच्छेद लेखन
.3	जुलाई	पाठ ,5 – गलती मेरी थी पाठ ,6 – शब्दों का उपहार) पठित गद्यांश(पाठ ,7 -स्वामी विवेकानंद	पत्र लेखन पठित एवं अपठित गद्यांश
.4	अगस्त	पुनरावृत्ति	चित्र वर्णन

नोट) प्रत्येक पाठ में से विषय बोध गतिविधि -SEA) के अंक निर्धारित किए गए हैं और अंत में उनका औसतन 5अर्धवार्षिक परीक्षाके अंतर्गत लिया जाएगा |उत्तर पुस्तिका के निर्धारित अंकों की रूपरेखा -

.1उत्तर पुस्तिका का रखरखाव .2सुलेख .3पाठ परिचय व विषय सूची .4 उत्तर-पुस्तिका की जमा करने की निरन्तरता

नोट प्रत्येक पाठ या विषय -के पूर्ण होने पर कक्षा -परीक्षा की जाएगी |

SUBJECT- MATHEMATICS
BOOK : ILLUSTRATIVE MATHEMATICS

S.NO	TENTATIVE MONTHS	CHAPTER NO. & NAME
1	April	Tables – 2 to 20 1. Numbers Beyond 9999 2. Addition and Subtraction
2	May	3. Multiplication 8. Patterns
3	July	4. Division 12. Pictorial Representation of Data
4	August	Revision

(Subject Enrichment Activity): SEA will be conducted in each chapter through activities and 5 marks will be given for each activity . At the end of term average marks will be taken.

Rubrics of notebook marking: 1. Hand writing , 2. Maintenance of notebook , 3. Neatness of work ,
4. Regularity in submission of class work and home work on time.

SUBJECT – SCIENCE

NAME OF BOOK – SCIENCE MISSION (S.CHAND SCHOOL)

S.No	TANTATIVE MONTHS	CHAPTER NO. & NAME	MATERIAL REQUIRED FROM PARENT'S SIDE
1.	April	1. How do plants make their food 2. Adaptations in Plants	Different types of leaves. a bread slice,
2.	May	3. Adaptations in Animals 6. Digestive System	Picture of animals in different habitat
3.	July	5. Respiratory & Circulatory System 9. Solids, Liquids, Gases	sugar, sand, candle, Marbles, balloon, salt
4.	August	Revision	

Rubrics of Notebook Marking: Regularity in submission of class work and home work, Handwriting, Neatness of work, Maintenance of notebook.

SEA (Subject Enrichment Activity): SEA will be conducted from each chapter through activities and each activity will carry 5 marks. At the end of each term average will be taken and test will be conducted after completion of each chapter.

SUBJECT- SOCIAL SCIENCE

Book Name: Excellence in Social Studies (Prachi Publisher)

S. No.	Tentative Month	Chapter Number & Name	Material required from Parents' Side
1.	April	1. Our Country: India 2. India: The Great Himalayas Picture Identifications	Indian Political and Physical Map Indian Political Map
2.	May	7. India: Climate 9. Agriculture and Industries Picture Identifications	
		10. Mineral Resources (in between Q/A)	
3.	July	12. Means of Transportation 15. Our Goals, Rights and Duties	
		3. India: The Northern Plains (in between Q/A)	
4.	August	11. Human Being as a Resource (Case Study), Table	
		Revision	

Rubrics of Notebook Marking:
Handwriting,

Regularity in submission of class work and home work,

Neatness of work, Maintenance of notebook.

SEA (Subject Enrichment Activity):

SEA will be conducted from each chapter through activities and each activity will carry 5 marks. At the end of each term average will be taken and test will be conducted after completion of each chapter.